

## **CITY OF LEADVILLE**

## Tuesday, April 16th, 2019 – 6:00 P.M. REGULAR COUNCIL MEETING AGENDA 800 HARRISON AVE, LEADVILLE, CO.

| 6:00 PM | 1.  | Call to Order of regular meeting  |
|---------|-----|---|
|         | 2.  | Pledge of Allegiance.   |
|         | 3.  | Roll Call.  |
| 6:05 PM | 4.  | Approval of Agenda.   |
|         |     | Agenda Revisions, if any.   |
|         | 5.  | Housekeeping Matters  |
| 6:15 PM | 6.  | Public Comments about items not on the agenda.  |
|         |     | Citizens wishing to speak to Council on issues <u>not</u> on the agenda are requested to sign |
|         |     | up on the sign-up sheet. Comment is limited to three (3) minutes (not including council       |
|         |     | questions). Action, if required, will be assigned to City staff. For matters on the Agenda    |
|         |     | public input will be heard prior to a vote being taken on the matter.                         |
|         | 7.  | Consent Agenda minutes: March 5   |
|         | 8.  | Department reports  |
|         |     | Police  |
|         |     | Animal Shelter  |
|         |     | Fire  |
|         |     | Street  |
|         |     | Admin   |
|         |     | Liquor  |
|         |     | Financial   |
|         |     |   |
| 6:45 PM | 9.  | a. TUP Buena Vista Bike Fest 2019   |
|         |     | b. Marijuana licensing Authority- Floyds of Leadville 2019 renewal                            |
|         |     | c. Discussion/presentation & possible decision on Bost Estate                                 |
|         |     | d. Resolution 04, Series 2019 CDOT IGA Amendment  |
|         |     | e. Resolution 05, Series 2019 Awarding Mtn View Drive Signal Replacement                      |
|         |     |   |
| 7:45 PM | 10. | Bills   |
|         | 11. | Public Meetings Planner   |
|         | 12. | Mayor's Report.*  |
|         | 13. | Council Reports.*   |
|         | 14. | Public Comments about items not on the agenda   |
| 8:00 PM | 15. | Adjournment.  |
|         |     |   |

Please call 719-486-0349 at least 48 hours prior to the meeting if you believe you will need special assistance or any reasonable accommodation in order to be in attendance at or participate in the meeting, or for any additional information. Times on the agenda are a guideline and not an exact timeline of when agenda items will be presented.

\* These items may not have briefs or may have additional briefs Tuesday before the Council meeting.